**ANNEXURE-B**

**QUARTERLY PROGRESS REPORT FOR QUARTER ENDING .........................(DATE)**

**PROJECTS UNDER NON-LAPSABLE CENTRAL POOL OF RESOURCES SCHEME**

**A.Identification Particulars**

1.Name :

2.Location: State :

Distt. :

3.Approved Cost (Rs. in lakh) :

4.Date of Approval of Project/Scheme :

5.Tendered Cost (Rs. in lakh) :

6.Date of award of Contract :

{Copy of Work Order to be attached (only once for the quarter in which it was issued

Need to be submitted if submitted in earlier quarter)}

7.Whether Contract awarded on Turnkey basis :

8.Whether awarded work is being executed based on PERT/CPM:

9.Original Date of Completion of Project/Scheme :

10.Re-schedule Date of Completion of Project/Scheme :

11.Executing Agency (State Govt./PSU/other agency (specify):

**B.Over all Progress**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Items** | **Physical Progress (%)** | | | **Total Expenditure Incurred**  **(Rs in lakh)** |
| **Beginning of Quarter** | **During**  **Quarter** | **End of Quarter (Cumulative)** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
|  | **Over all Physical Progress/ Total Expenditure** |  |  |  |  |

**C.Progress of Release of State Share**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Release of Funds/Payments** | **Date** | **Amount**  **(Rs in Lakh)** |
| a. |  |  |  |
| b. |  |  |  |
|  | **Total State Released** |  |  |
|  |  |  |  |

D.No of Photographs attached : .....................(Numbers)

(Minimum 2 photographs of 4’’x 6’’ size of major component executed/ under execution from different angle, properly pasted on A4 size paper should be submitted. On each A4 size paper only 2 photographs may be pasted. Photographs should be dated and signed by Nodal Officer. In case of Road projects photographs at a distance of every 1 Km may of road completed may be submitted)

|  |  |
| --- | --- |
| **Signature by the Nodal Officer:** |  |
| **Name:** |  |
| **Designation:** |  |
| **Date:** |  |
| **Place:** |  |
| **Office Seal:** |  |

|  |  |
| --- | --- |
| **Signature by Chief Engineer of**  **Implementing Department:** |  |
| **Name:** |  |
| **Designation:** |  |
| **Date:** |  |
| **Place:** |  |
| **Office Seal:** |  |